IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicant:

W.M. Hansen

Attorney Docket No.: SABI121715

Application No.: 10/696,420

Group Art Unit: 3617

Filed:

FEB 0 9 2004

October 29, 2003

Examiner: To be determined

Title:

X

RIGID HULL INFLATABLE BOAT WITH FOAM INSERT

## AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

February 4, 2004

### TO THE COMMISSIONER FOR PATENTS:

### Amendment Transmittal Α.

Transmitted herewith is a Preliminary Amendment in the above-identified application.

1. No additional claim fee is required, as shown below.

2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining After		Number Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	22	-	20	=	2	X	9	=	18
Independent Claims	2	-	3	=	0	X	43	=	0
	TOTAL				- ·-				\$18

#### B. Fees Enclosed

Enclosed is our Check No. 153578 in the amount of \$18.00 to cover the amendment claim fee.

### Additional Fee Charges or Credit for Overpayment C.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request

> LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILIC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100

for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Ryan E. Dodge, Jr.

Registration No. 42,492

Direct Dial No. 206.695.1724

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

February 4, 2004

RED:mgp



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## PRELIMINARY AMENDMENT

Seattle, Washington 98101

February 4, 2004

### TO THE COMMISSIONER FOR PATENTS:

# INTRODUCTORY COMMENTS

Please enter the following amendments prior to examination of the application.

02/13/2004 TBESHAH1 00000001 10696420

01 FC:2202

18.00 OP

02<del>/12/2004 TBESHAH1 00000091 10696420</del> OL FC+1202

18.00 BP

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILIC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100